

FACULTY PROFILE



1. Name: VISHAL SRIVASTAVA

2. Designation: Assistant Professor

**3. Qualification: B.E. in Civil Engineering (M.R.E.C., Jaipur),
M.E. in Water Resources Engineering (M.R.E.C., Jaipur) &
M.Tech in Structural Engineering (M.N.I.T., Jaipur).**

4. Area of Specialization: Structural Analysis

5. Awards/Recognitions: NIL

6. Number of Projects:

i) Ongoing

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)
-	-	-	-	-

7. Professional Experience:

S. No.	Designation	Organisation/Institute	Type(Industry / Teaching)	Year (From-To)
1.	Design & Construction Engineer	Stup Consultants (P) Ltd	Industry	Oct'01 -Aug'05
2.	Assistant Engineer (Design & Tender)	Louis Berger Group, Inc. USA	Industry	Sep'05 -Jan'07
3.	Water Supply Design Engineer	Shah Technical Consultants, Mumbai	Industry	Feb'07 -Aug'07
4.	Assistant Professor	Engineering College Ajmer	Teaching	Nov'07 - till date

8. Number of Ph.D candidates successfully completed: NIL

9. Number of Ph.D candidates currently working: NIL

10. Number of M.Phil candidates successfully completed: NIL

11. Number of M.Phil candidates currently working: NIL

12. Publications:**i) Books**

S. No.	Author/s	Title	Publisher	Year of publication	Page No.
-	-	-	-	-	-

ii) Articles in Journals

S. No.	Title of Article	Journal	Year/Month
-	-	-	-

iii) Papers in Conference/Seminar/Proceedings

S. No.	Title of the Paper	Title of Conference/Seminar volume	Year of Publication	Publisher
-	-	-	-	-

iv) Paper as a part of book:

S. No.	Title of the Paper	Title of the book	Publisher	Year of Publication	Page No.
-	-	-	-	-	-

v) Monographs/Reports (if any): NIL**13. Conference/Seminar organized:**

S. No.	Status as organizer	Title of the conference/seminar	Date
-	-	-	-

14. Conference/Seminar chaired:

S. No.	Title of the seminar	Organized by	Date
-	-	-	-

15. Conference/Seminar participated:

S. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
-	-	-	-	-	-

16. Chairman/Member of Authority/Committee etc:

S. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)
-	-	-	-

17. Membership to Professional Organization/Associations:

S. No.	Name of the Association/Organizations	Life member/Ordinary member
-	-	-

18. Any other Information: NO _____