

FACULTY PROFILE

1. **Name: UMA SHANKAR MODANI**
2. **Designation: READER**
3. **Qualification: M.E. (Electronics & Communication Engg.)**
4. **Area of Specialization: Digital Communication**
5. **Awards/Recognitions: Nil**
6. **Number of projects: Nil**



i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

7. Professional Experience:

Sl. No.	Designation	Organisation/Institute	Type(Industry/teaching)	Year (From-To)
1	Sr.Engineer (Quality Assurance)	Bahubali Electronics Ltd., Gegal, Ajmer	Industry	July 1996 to August 2000
2	Lecturer	Sobhasaria Engg. College, Sikar	Teaching	August 2000 to May31, 2004
3	Sr. Lecturer	Jodhpur Instt. Of Engg. & Technology, Jodhpur	Teaching	June 1, 2004 to September 30, 2005
4	Reader	Maharishi Arvind Institute of	Teaching	October 1,

		Engg. & Tech., Jaipur		2005 to March1, 2006
5	Lecturer	Govt. Engg. College, Ajmer	Teaching	March2, 2006 to August2, 2007
6	Reader	Govt. Engg. College, Ajmer	Teaching	August3, 2007 to till date

8. Number of Ph.D candidates successfully completed:

_____NIL_____

9. Number of Ph.D candidates currently working:

_____NIL_____

10. Number of M.Phil candidates successfully completed:Not Applicable_____

11. Number of M.Phil candidates currently working: ___Not Applicable

12. Publications:

i) Books

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
1	U.S.Modani	Wireless Coppmunication (ECE)	Genius Publication	2009	
2	U.S.Modani & Saloni	Wireless Coppmunication (IT)	Genius Publication	2009	

ii) Articles in Journals

Sl. No.	Title of Article	Journal	Year/Month

1	A Communication Network with Erlangian Service Time and Random Phase of Serevice	International Journal of Maths, Science & Engg. Applications	2008
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iii) Papers in Conference/Seminar/Proceedings: 5

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher

iv) Paper as a part of book: Nil

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.

v) Monographs/Reports (if any)

Nil

13. Conference/Seminar organized: Nil

Sl. No.	Status as organizer	Title of the conference/seminar	Date

14. Conference/Seminar chaired:

Sl. No.	Title of the seminar	Organized by	Date
1	Global Warming	Engg. College, Bikaner	April 2008

15. Conference/Seminar participated: 09

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper

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16. Chairman/Member of Authority/Committee etc: Nil

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)

17. Membership to professional Organization/Associations:

Sl. No.	Name of the Association/Organizations	Life member/Ordinary member
1	Institute of Engineers, Kolkata	Life Member

18. Any other Information: _____