

FACULTY PROFILE



1. Name: Dr. ANAND BANSAL

2. Designation: Lecturer

3. Qualification: B.Sc. (Hons.), M.Sc., M.Phil., N.E.T. (CSIR-JRF), Ph.D.

4. Area of Specialization: Bio-Fluid Dynamics

5. Awards/Recognitions:

6. Number of projects:

i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)
1.	Generation of good quality input data for mathematical models of blood flow	C.S.I.R., New Delhi	4,50000/-	1999-2002 (3 Year Major Project) worked as a JRF

ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion
	NIL				

7. Professional Experience:

Sl. No.	Designation	Organization/Institute	Type(Industry/teaching)	Year (From-To)
1	Lecturer (Mathematics)	Dayanand college, Ajmer	Teaching	1998-1999
2.	Lecturer (Mathematics)	Gyan Jyoti College, Sri Ganganagar	Teaching	1999-2000
3.	Lecturer (Mathematics)	Mody Institute of Technology & Science, Lakshmangarh	Teaching	2001-2007
4	Lecturer (Mathematics)	Government Engineering college, Ajmer	Teaching	2007-Contd.

8. Number of Ph.D candidates successfully completed: NIL

9. Number of Ph.D candidates currently working: NIL

10. Number of M.Phil candidates successfully completed: NIL

11. Number of M.Phil candidates currently working: NIL

12. Publications:

i) Books

Sl. No.	Author/s	Title	Publisher	Year of publication
1	Sharma P.R., Bansal Anand, et.al.	Engineering Mathematics -II	Vigyan & Takniki Prakashan, Jaipur	2008
2	Sharma P.R., Bansal Anand, et.al.	Engineering Mathematics –III (ECE, EIC & Elect.)	--do--	2008
3	Sharma S.K., Bansal Anand, et.al.	Engineering Mathematics –III (CS & IT)	--do--	2008

ii) Articles in Journals

Sl. No.	Title of Article	Journal	Year/Month
	Articles published- 03	International-03	

iii) Papers in Conference/Seminar/Proceedings

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher
	Papers-02	International-02		

iv) Paper as a part of book:

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.
	Nil				

v) Monographs/Reports (if any) : Nil

13. Conference/Seminar organized:

Sl. No.	Status as organizer	Title of the conference/seminar	Date
1.	Paper presentation committee	National conference	26-4-2008

14. Conference/Seminar chaired:

Sl. No.	Title of the seminar	Organized by	Date
	Nil		

15. Conference/Seminar participated:

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
	Conferences-7			04	03

16. Chairman/Member of Authority/Committee etc:

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)
	Nil		

17. Membership to professional Organization/Associations:

Sl. No.	Name of the Association/Organizations	Life member/Ordinary member
1	Rajasthan Ganita Parishad, Ajmer	Life Member
2	Society of Bio-Mechanics	Life Member

18. Any other Information: _____