

## **FACULTY PROFILE**



1. Name : **Anil Maheshwari**  
2. Designation : **Lecturer (Mathematics)**  
3. Qualification : **M. Sc., M. Phil, N.E.T., Ph.D. (pursuing)**  
4. Area of Specialization : **Relativity and Cosmology**  
5. Awards/Recognitions :  
6. Number of projects :

**i) Completed**

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

**ii) On-going**

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

**7. Professional Experience :**

Sl. No.	Desination	Organisation/Institute	Type(Industry /teaching)	Year (From-To)
1.	Lecturer	S.P.P.G. College, Bijainagar, Distt. Ajmer (Raj.)	Teaching	01/09/1998 to 31/03/2002
2.	Lecturer	Modi Institute of Technology, Kota (Raj.)	Teaching	01/07/2002 to 31/08/2007

3.	Lecturer	Govt. Engg. College, Ajmer (Raj.)	Teaching	01/09/2007 to till date
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**8. Number of Ph.D candidates successfully completed:**

\_\_\_\_\_Nil\_\_\_\_\_

**9. Number of Ph.D candidates currently working:**

\_\_\_\_\_Nil\_\_\_\_\_

**10. Number of M.Phil candidates successfully completed:**

\_\_\_\_\_Nil\_\_\_\_\_

**11. Number of M.Phil candidates currently working:**

\_\_\_\_\_Nil\_\_\_\_\_

**12. Publications :**

**i) Books**

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
1.	Dr. Adarsh Mangal & Anil Maheshwari	A text book of Engineering Mathematics - I	Dhanpat Rai & Co. (P) Ltd., New Delhi	2008	
2.	Dr. Adarsh Mangal, Anil Maheshwari and others	A text book of Engineering Mathematics – IV	Dhanpat Rai & Co. (P) Ltd., New Delhi	2009	
3.	Dr. Adarsh Mangal, Anil Maheshwari and others	A text book of Engineering Mathematics – II	Dhanpat Rai & Co. (P) Ltd., New Delhi	2009	
4.	Dr. Adarsh Mangal & Anil Maheshwari	A text book of Engineering Mathematics – III	Dhanpat Rai & Co. (P) Ltd., New Delhi	2009	

**ii) Articles in Journals**

<b>Sl. No.</b>	<b>Title of Article</b>	<b>Journal</b>	<b>Year/Month</b>

**iii) Papers in Conference/Seminar/Proceedings**

<b>Sl. No.</b>	<b>Title of the paper</b>	<b>Title of conference/seminar volume</b>	<b>Year of publication</b>	<b>Publisher</b>

**iv) Paper as a part of book :**

<b>Sl. No.</b>	<b>Title of the paper</b>	<b>Title of the book</b>	<b>Publisher</b>	<b>Year of publication</b>	<b>Page No.</b>

**v) Monographs/Reports (if any) \_\_\_\_\_ Nil \_\_\_\_\_**

**13. Conference/Seminar organized :**

<b>Sl. No.</b>	<b>Status as organizer</b>	<b>Title of the conference/seminar</b>	<b>Date</b>
1.	Organizing Committee member	Recent Advancement in Engg. & Tech.	April 26, 2008

**14. Conference/Seminar chaired :**

Sl. No.	Title of the seminar	Organized by	Date

**15. Conference/Seminar participated :**

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
1.	MATT – 2006 (Refresher Course)	Engineering College Kota	June19 - July 1, 2006		
2.	Laser Science & Tech. (STTP)	NITTTR, Chandigarh	Aug. 7 - Aug.11, 2006		
3.	Recent Advancement in Engg. & Tech. (Conference)	Engineering College Ajmer	April 26, 2008	Yes	
4.	“CO <sub>2</sub> Kick the Habit! Towards the low carbon economy (Workshop)	Engineering College Ajmer	June5, 2008		
5.	Modeling & Simulation Using matlab (STTP)	NITTTR, Chandigarh	July 21 – July 25, 2008		
6.	Emerging Fields in Mathematics and their interdisciplinary Uses (Conference)	Government College Kota	Jan. 18 – Jan. 19, 2009	Yes	
7.	Innovative and Facile teaching methods and Aids for better understanding of science subjects in students (Workshop)	M.D.S. University, Ajmer	Mar. 23 – Mar. 24, 2009		

**16. Chairman/Member of Authority/Committee etc :**

<b>Sl. No.</b>	<b>Chairman/Member/Secretary</b>	<b>Committee/Authority</b>	<b>Year (From-To)</b>

**17. Membership to professional Organization/Associations :**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>
1.	Rajasthan Ganita Parishad	Life member

**18. Any other Information : \_\_\_\_\_ Nil \_\_\_\_\_**