

## **FACULTY PROFILE**

1. Name : Dr. Deepika Sharma  
2. Designation : Lecturer (English)  
3. Qualification : M.A, PhD  
4. Area of Specialization : Milton  
5. Awards/Recognitions :  
6. Number of projects : Nil



### **i) Completed**

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

### **ii) On-going : Nil**

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion
1					

### **7. Professional Experience :**

Sl. No.	Designation	Organisation/Institute	Type(Industry/teaching)	Year (From-To)
1	GuestLecturer	Govt Engg College,Ajmer	Teaching	Jan. 2003 to Mar. 2003
	Guest Lecturer	Govt Polytechnic College,Ajmer	Teaching	Aug.2003 to May 2005
	Lecturer (TRF Scheme)	Savitri Girls College, Ajmer	Teaching	1 Sept.2005 to 3 July 2007
	Lecturer	Govt Engg College,Ajmer	Teaching	1 Sept. 2007

**8. Number of Ph.D candidates successfully completed:**

\_\_\_\_\_ Nil \_\_\_\_\_

**9. Number of Ph.D candidates currently working:**

\_\_\_\_\_ Nil \_\_\_\_\_

**10. Number of M.Phil candidates successfully completed:**

\_\_\_\_\_ Nil \_\_\_\_\_

**11. Number of M.Phil candidates currently working:**

\_\_\_\_\_ Nil \_\_\_\_\_

**12. Publications : Nil**

**i) Books**

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
1.					
2.					

**ii) Articles in Journals: Nil**

Sl. No.	Title of Article	Journal	Year/Month

**iii) Papers in Conference/Seminar/Proceedings 02**

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher

**iv) Paper as a part of book : 01**

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.

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v) Monographs/Reports (if any) \_\_\_\_\_ Nil \_\_\_\_\_

**13. Conference/Seminar organized :**

Sl. No.	Status as organizer	Title of the conference/seminar	Date

**14. Conference/Seminar chaired :**

Sl. No.	Title of the seminar	Organized by	Date

**15. Conference/Seminar participated : 07**

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
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**16. Chairman/Member of Authority/Committee etc :**

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)

**17. Membership to professional Organization/Associations :**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>
.1	Kadambani club	Ordinary member

**18. Any other Information :** \_\_\_\_\_ Nil \_\_\_\_\_