

FACULTY PROFILE

1. Name: Mrs. Pooja Tomar

2. Designation: Lecturer

3. Qualification: M.Sc, Ph.D (pursuing)

4. Area of Specialization: Industrial Chemistry

5. Awards/Recognitions: second position in B.Sc.

6. Number of projects:

i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

7. Professional Experience:

Sl. No.	Desination	Organisation/Institute	Type(Industry/teaching)	Year (From-To)

1.	Lecturer	E.C.Ajmer	teaching	Since 1999

8. Number of Ph.D candidates successfully completed: ____--

9. Number of Ph.D candidates currently working: ____ -

10. Number of M.Phil candidates successfully completed: _____--

11. Number of M.Phil candidates currently working: ____ -

12. Publications:

i) Books

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
	-				

ii) Articles in Journals

Sl. No.	Title of Article	Journal	Year/Month
	-		

iii) Papers in Conference/Seminar/Proceedings

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher
1	Green method for the synthesis of Schiff bases	GCGW-2009	2009	Istanbul, Turkey

1		Defluoridation and treatment of water	2009	PHED, Jodhpur
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iv) Paper as a part of book:

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.

v) Monographs/Reports (if any) _____

13. Conference/Seminar organized:

Sl. No.	Status as organizer	Title of the conference/seminar	Date

14. Conference/Seminar chaired:

Sl. No.	Title of the seminar	Organized by	Date

15. Conference/Seminar participated:

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
1	Pollution Combating Agent: Schiff bases	GC, Ajmer	2006	-	-do-
2	Schiff bases as pollution	RU, Jaipur	2008		-do-

	remediating agent				
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16. Chairman/Member of Authority/Committee etc:

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)

17. Membership to professional Organization/Associations:

Sl. No.	Name of the Association/Organizations	Life member/Ordinary member

18. Any other Information: _____