

## **FACULTY PROFILE**

1. Name: Dr. Sangeeta Krishnan



2. Designation: Lecturer

3. Qualification: M.Sc, Ph.D.

4. Area of Specialization: Physical Chemistry

5. Awards/Recognitions: \_\_\_\_\_

6. Number of projects:

i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

7. Professional Experience:

Sl. No.	Desination	Organisation/Institute	Type(Industry/teaching)	Year (From-To)
1	Lecturer	Sophia College, Ajmer	Teaching (B.Sc.)	1992-93
2	Lecturer	Regional Institute of Education, Ajmer	Teaching (B.Sc, B.Ed.)	1993-96
3	Lecturer	D.A.V. College, Ajmer	Teaching (B.Sc.)	1996-97
4	Lecturer	Govt. Engineering College, Ajmer	Teaching (B.Tech.)	1998 onwards

8. Number of Ph.D candidates successfully completed: \_\_\_\_\_

9. Number of Ph.D candidates currently working: \_\_\_\_\_

10. Number of M.Phil candidates successfully completed: \_\_\_\_\_

11. Number of M.Phil candidates currently working: \_\_\_\_\_

**12. Publications:**

i) Books Nil

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.

ii) Articles in Journals

Sl. No.	Title of Article	Journal	Year/Month
1	06	--	

iii) Papers in Conference/Seminar/Proceedings

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher
1		05		

iv) Paper as a part of book: Nil

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.

v) Monographs/Reports (if any) \_\_\_\_\_

**13. Conference/Seminar organized: Nil**

<b>Sl. No.</b>	<b>Status as organizer</b>	<b>Title of the conference/seminar</b>	<b>Date</b>

**14. Conference/Seminar chaired: Nil**

<b>Sl. No.</b>	<b>Title of the seminar</b>	<b>Organized by</b>	<b>Date</b>

**15. Conference/Seminar participated: 06**

<b>Sl. No.</b>	<b>Title</b>	<b>Organized by</b>	<b>Year/Month</b>	<b>Only participated</b>	<b>Participated and presented the paper</b>

**16. Chairman/Member of Authority/Committee etc:**

<b>Sl. No.</b>	<b>Chairman/Member/Secretary</b>	<b>Committee/Authority</b>	<b>Year (From-To)</b>

**17. Membership to professional Organization/Associations: 01**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>

**18. Any other Information: \_\_\_\_\_**