

## **FACULTY PROFILE**

- 1. Name:** Dr. Saroj Lakhawat  
**2. Designation:** Lecturer (Humanities)  
**3. Qualification:** M.A., Ph.D.  
**4. Area of Specialization:** Economics



- 5. Awards/Recognitions:** The certificate of merit awarded in recognition of the high position secured in the list of meritorious candidate qualifying for awards from Rajasthan in Higher Secondary Arts 1989 under National Scholarships Scheme by Ministry Of Human Resources And Development Government Of India.

**6. Number of projects:**

**i) Completed**

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)
–	–	–	–	–
–	–	–	–	–

**ii) On-going**

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion
–	–	–	–	–	–
–	–	–	–	–	–

## 7. Professional Experience:

Sl. No.	Designation	Organisation/Institute	Type(Industry/teaching)	Year (From-To)
1.	Lecturer	Govt. Engineering College, Ajmer	Teaching	From September, 2007 to continuous
2.	Investigator	Evaluation Organisation, Government Of Rajasthan,	Evaluation of government programmes and schems.	From April 1997 to September 2007
3.	Lecturer	Seth P.C.Jain College, Pisangan(Ajmer)	Teaching	From August, 1996 to April, 1997

8. Number of Ph.D candidates successfully completed: \_\_\_\_\_

9. Number of Ph.D candidates currently working: \_\_\_\_\_

10. Number of M.Phil candidates successfully completed: \_\_\_\_\_

11. Number of M.Phil candidates currently working: \_\_\_\_\_

## 12. Publications:

### i) Books

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
—	—	—	—	—	—

### ii) Articles in Journals

Sl. No.	Title of Article	Journal	Year/Month
–	–	–	–

**iii) Papers in Conference/Seminar/Proceedings**

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher
–	–	–	–	–

**iv) Paper as a part of book:**

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.
–	–	–	–	–	–

**v) Monographs/Reports (if any) \_\_\_\_\_**

**13. Conference/Seminar organized:**

Sl. No.	Status as organizer	Title of the conference/seminar	Date
1	Convener Registration Committee	Recent Advancement in Engineering & Technology	26 <sup>th</sup> April, 2008

**14. Conference/Seminar chaired:**

Sl. No.	Title of the seminar	Organized by	Date
–	–	–	–

**15. Conference/Seminar participated:**

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
–	–	–	–	–	–

<b>1.</b>	<b>Recent Advancement in Engineering &amp; Technology</b>	<b>Govt. Engineering College, Ajmer</b>	<b>April, 2008</b>	<b>participated</b>	<b>–</b>
<b>2.</b>	<b>National Conference on Tourism Destination Competitiveness and Sustainability</b>	<b>Dayanand College, Ajmer.</b>	<b>Nov. 2008</b>	<b>–</b>	<b>Presented a paper on Religious Tourism in Rajasthan – Need and expectations of tourism.</b>
<b>3</b>	<b>National Conference on Tourism Destination Competitiveness and Sustainability</b>	<b>Dayanand College, Ajmer.</b>	<b>Nov. 2008</b>	<b>–</b>	<b>Presented a paper on Tourism Destination in Kerala</b>

**16. Chairman/Member of Authority/Committee etc:**

<b>Sl. No.</b>	<b>Chairman/Member/Secretary</b>	<b>Committee/Authority</b>	<b>Year (From-To)</b>
<b>1.</b>	<b>Member</b>	<b>Examination Committee</b>	<b>2007-2008</b>
<b>2</b>	<b>Member</b>	<b>Cultural Committee</b>	<b>2007-2009</b>
<b>3</b>	<b>Convener</b>	<b>Creative Arts Society</b>	<b>2009</b>

**17. Membership to professional Organization/Associations:**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>
<b>1.</b>	<b>Indian Commerce Association</b>	<b>Life member</b>

**18. Any other Information:**

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