

**GOVT. ENGINEERING COLLEGE, AJMER**  
**DEPARTMENT OF CIVIL ENGINEERING**

Ref. No.: GECA/CE/2021/144

DATE: 21/12/2021

I SEMESTER

SESSION: 2021-22

TIME - TABLE W.E.F.: 22/12/2021

DAY	09:00 - 10:00	10:00 - 11:00	11:00 - 12:00	12:00-13:00	13:00-14:00	14:00-15:00	15:00-16:00	
MONDAY	IBE (SP) [NB - 14] A			L u n c h  B r e a k	IBE (VSR) [NB - 14] B			
	BEP B1 C - 21 (VSR)				EV A2 NB - 202 (AS)			
	EV D2 NB - 202 (DP)							
TUESDAY	IBE (VSR) [NB - 14] B				BEP C2 C - 21 (AS)			
	EV E2 NB - 202 (DP)				EV B2 NB - 202 (PS)			
WEDNESDAY	IBE (SP) [NB - 14] A	BEP C1 C - 21 (AS)				IBE (AS) [NB - 23] C		
					EV A1 NB - 202 (PS)			
	EV F2 NB - 202 (DP)							
THURSDAY	BEP A1 C - 21 (SP)					IBE (SP) [NB - 14] A		
	IBE (AS) [NB - 23] C				BEP B2 C - 21 (VSR)			
	EV D1 NB - 202 (DP)			EV C2 NB - 202 (AS)				
FRIDAY		IBE (AS) [NB - 23] C			EV F1 NB - 202 (DP)			
	EV B1 NB - 202 (PS)							
SATURDAY		BEP A2 C - 21 (SP)			EV E1 NB - 202 (DP)			
		IBE (VSR) [NB - 14] B						
	EV C1 NB - 202 (AS)							

Note: The classes will held as per COVID - 19 pandemic guidelines from the Government/University.

  
f TIME TABLE COORDINATOR (DEPTT.)

  
21/12/21  
HOD (CIVIL)

**COPY TO (Through Website) :-**

1. PRINCIPAL FOR KIND INFORMATION
2. COORDINATOR ( U. G. )
3. FACULTY AND STAFF CIRCULATION
4. HOD (H )
5. NOTICE BOARD
6. GUARD FILE

**Faculty**

1. GS: Dr. Ganpat Singh
2. PS: Mr. Pravesh Saini
3. AS: Mr. Abhishek Saini
4. SP: Mr. Sonu Prajapat
5. VSR: Mr. Vikram Singh Rathore
6. DP: Mr. Dinesh Panwar