

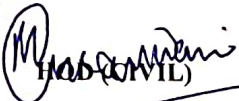
**ENGINEERING COLLEGE, AJMER**  
**DEPARTMENT OF CIVIL ENGINEERING**

Ref. No.: GECA/CE/2021/180

DATE: 02/02/2022

I SEMESTER      SESSION: 2021-22      Revised TIME - TABLE      W.E.F.: 02/02/2022

DAY	09:00 - 10:00	10:00 - 11:00	11:00 - 12:00	12:00-13:00	13:00-14:00	14:00-15:00	15:00-16:00
MONDAY	IBE (SS) [NB - 14] A			L u n c h  B r e a k	IBE (NS) [NB - 14] B		
	BEP B1 C - 21 (NS)				EV A2 NB - 202 (AS)		
	EV D2 NB - 202 (VPC)						
TUESDAY	IBE (NS) [NB - 14] B				BEP C2 C - 21 (NC)		
	EV E2 NB - 202 (VPC)				EV B2 NB - 202 (AS)		
WEDNESDAY	IBE (SS) [NB - 14] A	BEP C1 C - 21 (NC)				IBE (NC) [NB - 23] C	
	EV F2 NB - 202 (VPC)				EV A1 NB - 202 (AS)		
THURSDAY	BEP A1 C - 21 (SS)					IBE (SS) [NB - 14] A	
	IBE (NC) [NB - 23] C				BEP B2 C - 21 (NS)		
	EV D1 NB - 202 (VPC)				EV C2 NB - 202 (AS)		
FRIDAY		IBE (NC) [NB - 23] C			EV F1 NB - 202 (VPC)		
	EV B1 NB - 202 (AS)						
SATURDAY		BEP A2 C - 21 (SS)			EV E1 NB - 202 (VPC)		
		IBE (NS) [NB - 14] B					
	EV C1 NB - 202 (AS)						

  
HOD (CIVIL)

COPY TO (Through Website) :-

1. PRINCIPAL FOR KIND INFORMATION
2. COORDINATOR ( U. G. )
3. FACULTY AND STAFF CIRCULATION
4. HOD (H)
5. NOTICE BOARD
6. GUARD FILE

Faculties

- |                              |                               |
|------------------------------|-------------------------------|
| 1. GS: Dr. Ganpat Singh      | 7. VPC: Vishnupriya Choudhary |
| 2. MM: Mr. Mahesh Manwani    | 8. DS: Mr. Dhruv Saxena       |
| 3. VS: Mr. Vishal Srivastava | 9. NC: Mr. Naveen Choudhary   |
| 4. PS: Mr. Pravesh Saini     | 10. AS: Mr. Anurag Singh      |
| 5. SS: Dr. Sankalp           | 11. DD: Dharmendra S Dhaka    |
| 6. NS: Mr. Nishant Singh     |                               |