



**Department of Civil Engineering**  
**ENGINEERING COLLEGE, AJMER**

(An Autonomous Institution of Government of Rajasthan)

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Ref. No.- ECA/CE/2022/27

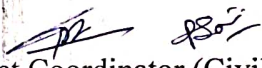
Date: - 28/05/2022

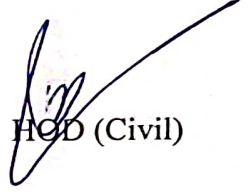
**NOTICE**

All the students of civil final year are hereby informed that there will be project progress report submission on **31/05/2022 (Tuesday)** as follows: -

Sr. No.	Group No.	Time	Venue	Coordinators
1.	Group 1-6	10:00AM-12:00Noon	CE-14	Dr. Ganpat Singh, Mr. Pravesh Saini & Mr. Naveen Choudhary
2.	Group 7-12	01:00PM-03:00PM		

*\*Attendance is mandatory.*

  
Project Coordinator (Civil)

  
HOD (Civil)

Copy to- (Through website)

1. Principal to kind information
2. Faculty and staff for circulation
3. Notice board
4. Office file