

## **Probable Project Areas:**

- 1. Electrical Machines, Drives & Control**
- 2. Energy conservation and technology**
- 3. Grid Integration & Security**
- 4. Matlab Model For Related electrical Engineering Problem**
- 5. Energy Monitoring**
- 6. Power System Protection**
- 7. Renewable Energy**
- 8. Power System Stability**
- 9. Power Electronics Applications**
- 10. Smart Technology**
- 11. Microgrid**
- 12. Power Quality**
- 13. Soft Computing**
- 14. Technology for rural Development**
- 15. Energy Management & Auditing**
- 16. Solar Energy Technology and Applications**
- 17. Transmission and Distribution system**
- 18. Electrical Vehicles**
- 19. Robotics**
- 20. Power System Analysis**

A  
PROJECT REPORT  
ON

**TITLE OF PROJECT**

Submitted in Partial Fulfillment for the Award of  
Bachelor of Technology (B.Tech.) Degree  
of  
Rajasthan Technical University, KOTA



**Session:-2018-19**

Guided by:  
**Guide Name**  
(Designation)  
**Deptt. of EE**

Submitted by:  
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**DEPARTMENT OF ELECTRICAL ENGINEERING  
GOVERNMENT ENGINEERING COLLEGE- AJMER  
(AN AUTONOMOUS INSTITUTION OF GOVT. OF RAJASTHAN)  
NH-8, BARLIYA CIRCLE AJMER (RAJASTHAN) - 305025 (RAJASTHAN)**

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# FORMAT OF PROJECT REPORT (STAGE-I)

## MS-WORD

1. **Paper Size** : A- 4 size paper

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**Top** : 1" (1 inch=2.54cm)

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**Left** : 1.6"

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3. **Line Spacing:** 1.5 lines

4. **Title of Chapter**

**Font** : Times New Roman (Bold face)

**Size** : 16 point

**Alignment** : Right Alignment

**One thick line (2¼ point weight) after the name of chapter.**

5. **Headings**

**First Order Heading:** (for example – **1. INTRODUCTION**)

**Font** : Times New Roman (Bold Face)

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One blank line before the heading. (12 points)

**Second Order Heading:** (for example – **1.1. EVOLUTION**)

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**Line Indent** : First line of every paragraph should be indented by 1 cm. ( Except first paragraph \*)

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**9. Page Numbering (Centered-bottom of the page)**

**Till page, “ABSTRACT” : Roman (I, II, .....etc. )**

**For Remaining Pages**

**(i.e. from Theory -to- References) : 1, 2, ..... N**

**10. Header/ Footer:**

**Header:** The title of the project with 12 font size (Times New Roman) in capital letters (centre aligned).

**Footer:** Page no. in center and **EE /2018-19/ GEC, AJMER** with 12 font size(Times New Roman, **Bold**) in right aligned.

**11. References / Bibliography**

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Location, Year, Edition/Reprint, PP Page No. *Start-End*.

[Citation number] Author’s Name, “Article Title”, Complete URL of Web  
Page.

[citation number] Author’s Name, “Title of the Book”, Publication, Edition,  
Year of Printing.

**For Example :**

[1] G. K. Patnaik and M. M. Gore, “Design of Compiler for Mobile Environment and it’s formalization using Evolving Algebra ”, *proceedings of 3<sup>rd</sup> IEEE International Conference on Mobile Data Management, Singapore, January 2002, PP 159-160.*

## **Note :**

- **Number of pages:** 100-120
- **There should be individual hard copies of report+1 for management+1 for guide+1 Soft copy in CD for department.**
- **The font size:** 12 normal, Times New Roman
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- **double sided report**
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- **No color print pages in report except colored figures (in only one report).**
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- **No soft copy of any report will be entertained for checking purpose.**
- **All the pages of the report should be numbered properly.**