



**ENGINEERING COLLEGE- AJMER**  
(AN AUTONOMOUS INSTITUTION OF GOVT. OF RAJASTHAN)  
NH-8, BARLIYA CIRCLE AJMER (RAJASTHAN)-305025  
**Department of Electrical Engineering**

Ref No: - ECA/EE/2021/

Date: - 26/04/2021

**Electrical Engineering Department**

**Notice For Project ( VIII Sem )**

All the students of VIII<sup>th</sup> sem are hereby informed to submit synopsis of Project (in one page) latest by 10/05/2021 upto 12:00 PM.

**Guideline for Project**

1. Students should submit the project synopsis along with the signature of all group members & guide.
2. Maximum five & minimum 3 students are allowed in each group.
3. After allotment of guide, project topic may be changed according to guide choice and in this case group members must resubmit the project synopsis signed by the respective guide.
4. Attendance of all students is compulsory in project period & student will take signature of respective guide & project coordinator in notebook or online.
5. First Demo of project be scheduled on 20/05/2021.
6. Three hard bound copies of project report (light pink color cover page) along with softcopy of project must be submitted before the final demonstration.
7. Report should contain 35 to 40 pages.
8. Format of front page, certificate, content etc. for report must be taken from college website. Change in format will not be allowed.
9. Report must contain page number as footer in center.
10. Report must be on A4 bond paper & chapter wise as in format.
11. Text should be justified both left & right.
12. Number should be there with each table & figure.
13. Cover sheet should be light pink.
14. Project will be evaluated on the basis of project evaluation rubrics men
15. Font & Margin:-
  - a) For heading -14 + Bold + all caps
  - b) For subheading- 12 + Bold + all caps
  - c) Normal Text -12
  - d) Left-1.5", all others-1.0"

**Note:- all text should be in "Times New Roman" with 1.5 line spacing.**
16. Sequence of report
  - a) Cover page
  - b) Certificate
  - c) Acknowledgement
  - d) Abstract
  - e) Contents
17. Marks distribution of project is as follows:-
  - a) Project Synopsis/Project Evaluation
  - b) 1<sup>st</sup> Project demonstration
  - c) 2<sup>nd</sup> Project demonstration
  - d) End Semester Internal Project Report Evaluation & Evaluation by guide.

**HOD (EE)**

**Project Co-ordinator**

**Copy to: -**

1. Principal for kind information through website
2. College website
3. Department file



## **Format of Synopsis**

**A Synopsis must have the following contents:**

- 1. Project Title**
- 2. Group Members Name with university roll no., Email-ID & phone number.**
- 3. Description of Problems: the need & the market.**
- 4. Solution: The project & its benefits.**
- 5. Business model of project & profitability.**
- 6. Technology & related processes (including hardware & software)**
- 7. Financial projections summary.**
- 8. Competitions & strategy (Compare with existing availability)**
- 9. Supervisor name with signature.**