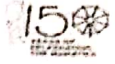




BIKANER TECHNICAL UNIVERSITY, BIKANER
OFFICE OF THE CONTROLLER OF EXAMINATION
KARNI INDUSTRIAL AREA, PUGAL ROAD, BIKANER-334004(RAJ)
(Aligning with 21st Century: The Century of Consciousness)



Phone: 0151-2250940, 50 Email: coe@btu.rajasthan.gov.in Web: btu.rajasthan.gov.in

Ref: N. BTU/EXAM/2021-22/2584

Date: 14/02/2022

Important Notice


The following students of B. Tech. III Semester, who have applied for inspection of evaluated answer sheets (copy view) are hereby informed to report on 21.02.2022 (Monday) from 11:00 am to 4:00 pm at the office of Controller of Examinations, Bikaner Technical University, Bikaner positively.

| S. No. | Subject Code | Roll Number | Name | College Name |
|--------|--------------|-------------|--------------------|--|
| 1 | 3IT1-03 | 19EEAIT004 | Abhinav Kabra | Engineering College, Ajmer |
| 2 | 3ME1-03 | 19EEBME002 | Aditya Harsha | Engineering College, Bikaner |
| 3 | 3ME4-05 | | | |
| 4 | 3ME4-06 | | | |
| 5 | 3ME4-07 | | | |
| 6 | 3CS2-01 | 20EMCCS201 | Anuradha | Modern Institute of Technology & Research Centre, Alwar |
| 7 | 3CS3-04 | | | |
| 8 | 3CS4-05 | | | |
| 9 | 3CS3-04 | 19EEBCS014 | Bhavesh Gupta | Engineering College, Bikaner |
| 10 | 3CS2-01 | 19EEMCS039 | Ishita | Mahila Engineering College, Ajmer |
| 11 | 3EE2-01 | 19EEBEE024 | Jitendra Sharma | Engineering College, Bikaner |
| 12 | 3EE4-05 | | | |
| 13 | 3EE4-07 | | | |
| 14 | 3CE4-06 | 20EBRCE201 | Kailash Khokhar | Engineering College, Barmer |
| 15 | 3CE1-03 | 20EAJCE214 | Mohaiyudeen Sheikh | Aryabhatta College of Engineering and Research Centre, Ajmer |
| 16 | 3CE4-06 | | | |
| 17 | 3CE4-08 | | | |
| 18 | 3EE4-07 | 19EJIEE064 | Rashmi Vishnoi | Jodhpur Institute of Engineering & Technology, Jodhpur |
| 19 | 3CS2-01 | 19EEMCS083 | Riya Ojha | Mahila Engineering College, Ajmer |
| 20 | 3CS3-04 | | | |
| 21 | 3IT3-04 | 19EEAIT056 | Shubham Sharma | Engineering College, Ajmer |
| 22 | 3CS2-01 | 19EEMCS103 | Sonam Lakhwani | Mahila Engineering College, Ajmer |
| 23 | 3CS3-04 | | | |

Note: Student has to bring at the time of copy view: 1. ID proof 2. Consent letter 3. Admit card


Ref No: 2585-2587

Date: 14/2/2022


(Dr. Y. N. Singh)
Controller of Examination

Copy to:

1. All the Principal / Director of the concerned colleges to inform their students.
2. Web Master for display on the University website.
3. Guard file.


(Dr. C. S. Rajoria) 14/2/2022
Assistant COE, Conduct