



ENGINEERING COLLEGE, AJMER
(An Autonomous Institute of Govt. of Rajasthan)
Barliya Choraha National Highway No. - 8, Ajmer

www.ecajmer.ac.in

0145-2971024



No. ECA/Estt./2024/ 2/10

Date : 05-11-2024

Office Order

The following committees are constituted for smooth functioning of the Sports Week "**COMBAT-2K24-25**" from 21.11.2024 to 23.11.2024 at Engineering College, Ajmer and Chandra Vardai Stadium, Ajmer.

<p>Core Committee</p> <ol style="list-style-type: none">1. Dr. Anil Maheshwari2. Dr. Suresh Sahu3. Sh. Subhash Kumar4. Ms. Bhanu Priya Sharma (ATA Faculty)5. Sh. Mahima Sharma (ATA Faculty)	<p>Refreshment & Water Arrangement Committee</p> <ol style="list-style-type: none">1. Dr. Anand Bansal2. Dr. Manish Badlani3. Sh. Praveen Kumar Gupta
<p>Medal, Trophy, Banner and Certificate Committee</p> <ol style="list-style-type: none">1. Dr. Amit Sharma2. Smt. Shikha Gupta3. Sh. Prahalad Sharma4. Sh. Sameer Mehrish	<p>Sound System Committee</p> <ol style="list-style-type: none">1. Dr. Deepak Jhanwar2. Sh. Harish Kumar Sharma3. Sh. Praveen Kumar Sharma5. Sh. Sushil Kumar Singh
<p>Discipline :- All HOD's, Chief Proctors and all Proctors will ensure the complete discipline through out the event. Chief Proctor must ensure that at least two proctors should be present at both the venues.</p>	

No. ECA/Estt./2024/ 2792-2797

Copy to (Through Website):-

1. All HOD's/Section Incharge
2. All Concerned
3. All Faculty and Staff
4. DR (F)
5. Sports Section
6. Guard File


Principal

Date : 05-11-2024


Registrar