



ENGINEERING COLLEGE, AJMER
(An Autonomous Institute of Govt. of Rajasthan)
Barliya Choraha National Highway No. - 8, Ajmer



www.ecajmer.ac.in

☎ 0145-2971024

No. ECA/Estt./2024/ 225

Date : 13.11.24

Revised Office Order

The following committees are constituted for smooth functioning of the Sports Week “COMBAT-2K24-25” from 21.11.2024 to 23.11.2024 at Engineering College, Ajmer and Chandra Vardai Stadium, Ajmer.

<p>Core Committee</p> <ol style="list-style-type: none">1. Dr. Anil Maheshwari2. Dr. Suresh Sahu3. Dr. Anurag Garg4. Sh. Dilip Sisodia5. Sh. Subhash Kumar6. Sh. Praveen Kumar Gupta7. Ms. Bhanu Priya Sharma (ATA Faculty)8. Ms. Mahima Sharma (ATA Faculty)	<p>Refreshment & Water Arrangement Committee</p> <ol style="list-style-type: none">1. Dr. Anand Bansal2. Dr. Manish Badlani3. Sh. Kamesh Kumar4. Sh. Lalit Chouhan5. Sh. Jitendra Singh Hada
<p>Medal, Trophy, Banner and Certificate Committee</p> <ol style="list-style-type: none">1. Dr. Amit Sharma2. Smt. Shikha Gupta3. Sh. Bhupendra Singh Rathore4. Sh. Sameer Mehrish5. Sh. Dilip Kumar Sharma	<p>Sound System Committee</p> <ol style="list-style-type: none">1. Dr. Deepak Jhanwar2. Sh. Harish Kumar Sharma3. Sh. Praveen Kumar Sharma6. Sh. Sushil Kumar Singh
<p>Discipline :- All HOD's, Chief Proctors and all Proctors will ensure the complete discipline through out the event. Chief Proctor must ensure that at least two proctors should be present at both the venues.</p>	


Principal

No. ECA/Estt./2024/ 2966-2971

Date : 13.11.24

Copy to (Through Website):-

1. All HOD's/Section Incharge
2. All Concerned
3. All Faculty and Staff
4. DR (F)
5. Sports Section
6. Guard File


Registrar